# PM SHRI KENDRIYA VIDYALAYA SANGATHAN, CHENNAI REGION WALK IN INTERVIEW FOR AVADI CLUSTER KVs- VENUE: PM SHRI KV OCF AVADI

# Application for **Contractual appointment (Purely temporary)** 2024-25

(To be filled in **CAPITAL** letters only)

**POST APPLIED FOR POST GRADUATE TECAHER:** 

| AFFIX    |
|----------|
| PASSPORT |
| SIZE     |
| PHOTO    |

| 1. Naı    | me  |             | :                |               |                            |               |          |   |
|-----------|---|-------------|------------------|---------------|----------------------------|---------------|----------|---|
| 2. Fat    | :her's/Husband's                          | Name        | :                |               |                            |               |          |   |
| 3. Sex    | <   |             | :                |               |                            |               |          |   |
| 4. Da     | te of Birth & Age                         |             | :                |               |                            |               |          |   |
| 5. Ad     | dress                                     |             | :                |               |                            |               |          |   |
|           |   |             |                  |               |                            |               |          |   |
|           |   |             |                  |               |                            |               |          |   |
| 6. CA     | TGORY: (Gen/SC/                           | ST /OBC (N  | NCL)):           |               |                            |               |          |   |
| 7. Mc     | bile no. (TWO)                            |             | :                |               |                            |               |          |   |
| 8. E-n    | nail id                                   |             | :                |               |                            |               |          |   |
| 9. Ou     | alification (Comr                         | oleted as o | n date) :        |               |                            |               |          |   |
|           |   |             |                  |               |                            |               | <u> </u> |   |
| Sl.<br>No | Qualification                             | Subjects    | University/Board | Max.<br>Marks | Total<br>Marks<br>Obtained | % of<br>marks | Remark   |   |
| 1         | +2 / Intermediate                         |             |                  |               |                            |               |          |   |
| 2         | BA /B.Sc/B.Com                            |             |                  |               |                            |               |          | _ |
| 3         | M.A/M.Sc /<br>M.Com                       |             |                  |               |                            |               |          | _ |
| 4.        | Any Other                                 |             |                  |               |                            |               |          |   |
|           | 1   | l           |                  |               | 1                          |               |          | _ |
| Sl.<br>No | Qualification<br>(Professional)           | Subjects    | University/Board | Max.<br>Marks | Total<br>Marks<br>Obtained | % of<br>marks | Remark   |   |
| 1         | B.Ed / M.Ed                               |             |                  |               |                            |               |          |   |
| 2         | Degree / Diploma / Certificate in Compute |             |                  |               |                            |               |          |   |

Application

10. Experience
Sl.No Post

| Sl.No      | Post           | School/Institute | Experienc |            | In         | Classes  |
|------------|----------------|------------------|-----------|------------|------------|----------|
|            |                |                  | From      | То         | years      | taught   |
|            |                |                  |           |            |            |          |
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|            |                |                  |           |            |            |          |
|            |                |                  | Total Exp | erience :  | Years      |          |
|            |                |                  |           |            |            |          |
| 1) Ability | to teach in Er | nglish /Hindi    | - YES /   | NO         | ( PUT TICK | ()       |
| 2) Karawal |                | akan ana Baaktan | VEC       | / NO       | / DUT TICK | <b>,</b> |
| 2) Knowi   | eage of Compl  | uter application | - YES     | / NO       | (PUT TICK  | ·)       |
| 2) Any c   | thor rolovant  | details: 1       |           |            |            |          |
| o, Ally C  | iner relevant  |                  |           |            |            |          |
|            |                | 2                |           |            |            |          |
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|            |                |                  |           | <b>.</b> . |            |          |
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|                  | Signature:        |  |  |  |
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| Date :           | NAME in CAPITAL : |  |  |  |
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**VERIFIED** 

Signature of Official with date.

# PM SHRI KENDRIYA VIDYALAYA SANGATHAN , CHENNAI REGION WALK IN INTERVIEW FOR AVADI CLUSTER KVs- <u>VENUE:</u> PM SHRI\_ KV OCF AVADI

AFFIX PASSPORT SIZE PHOTO

# Application for **Contractual appointment (Purely temporary)** 2024-25

( To be filled in  ${f CAPITAL}$  letters only )

| POST APPLIED FOR TRAINED GRADUATE TECAHER |
|---|
|---|

| 1. Na     | me  |              | :                |               |                            |               |        |
|-----------|---|--------------|------------------|---------------|----------------------------|---------------|--------|
| 2. Fat    | ther's/Husband's  | Name         | :                |               |                            |               |        |
| 3. Se     | x   |              | :                |               |                            |               |        |
| 4. Da     | te of Birth   |              | :                |               |                            |               |        |
| 5. Ad     | dress   |              | :                |               |                            |               |        |
|           |   |              |                  |               |                            | _             |        |
| 6. CA     | .TGORY: (Gen/SC,  | /ST /OBC (N  | CL)):            |               |                            |               |        |
| 7. Mo     | obile no.   |              | :                |               |                            |               |        |
| 8. E-r    | mail id   |              | :                |               |                            |               |        |
| 9. Qu     | ıalification (Com   | pleted as or | n date) :        |               |                            |               |        |
| Sl        | Qualification   | Subjects     | University/Bo    | Max.          | Total                      | % of          | Remark |
| N<br>o    | Quannouron  | Suojeets     | ard              | Marks         | Marks<br>Obtained          | marks         | 110222 |
| 1         | +2 /<br>Intermediate                                      |              |                  |               |                            |               |        |
| 2         | BA /B.Sc/B.Com  |              |                  |               |                            |               |        |
| 3         | M.A/M.Sc /<br>M.Com                                       |              |                  |               |                            |               |        |
| 4.        | Any Other   |              |                  |               |                            |               |        |
|           | <u></u>   |              |                  |               |                            | <u> </u>      |        |
| Sl.<br>No | Qualification<br>(Professional)                           | Subjects     | University/Board | Max.<br>Marks | Total<br>Marks<br>Obtained | % of<br>marks | Remark |
| 1         | B.Ed ./ M.Ed  |              |                  |               |                            |               |        |
| 2         | Degree/ Dip/<br>Certificate in<br>Computer /<br>Any other |              |                  |               |                            |               |        |
| 3         | CTET – II   |              |                  |               |                            |               |        |

| Sl.No | Post                | School/Institute | School/Institute Experience |       | In       | Classes |
|-------|---------------------|------------------|-----------------------------|-------|----------|---------|
|       |                     |                  | From                        | То    | years    | taught  |
|       |                     |                  |                             |       |          |         |
|       |                     |                  |                             |       |          |         |
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|       |                     |                  |                             |       |          |         |
|       |                     |                  |                             |       |          |         |
|       |                     |                  |                             |       |          |         |
|       |                     |                  |                             |       |          |         |
|       |                     | •                | Total Experie               | ence: | Years    |         |
|       |                     |                  |                             |       |          |         |
| 1\    | lity to teach in En | glish /Hindi -   | YES /                       | NO /  | DUT TICK | `       |

|  | Total Experience: Years      |
|--|------------------------------|
| 11) Ability to teach in English /Hindi - | YES / NO (PUT TICK)          |
| 11)Knowledge of Computer application -   | YES / NO (PUT TICK)          |
| 12) Any other relevant details: 12.      |                              |
| Date :                                   | Signature:  NAME in CAPITAL: |
| For Office use :                         |                              |
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VERIFIED

Signature of Official with date.

# PM SHRI KENDRIYA VIDYALAYA SANGATHAN, CHENNAI REGION WALK IN INTERVIEW FOR AVADI CLUSTER KVs- <u>VENUE: PM SHRI KV OCF AVADI</u>

Application for **Contractual appointment (Purely temporary)** 2024-25

AFFIX
PASSPORT
SIZE
PHOTO

( To be filled in CAPITAL letters only )

# POST APPLIED FOR PRIMARY TECAHER(PRT)

| 1. Na         | ame   |             | :                |               |                            |               |        |
|---------------|---|-------------|------------------|---------------|----------------------------|---------------|--------|
| 2. Fa         | ther's/Husband's  | Name        | :                |               |                            |               |        |
| 3. Se         | x   |             | :                |               |                            |               |        |
| 4. Da         | ite of Birth  |             | :                |               |                            |               |        |
| 5. Ad         | ldress  |             | :                |               |                            |               |        |
|               |   |             |                  |               |                            | _             |        |
| 6. CA         | ATGORY: (Gen/SC/  | /ST /OBC (N | NCL)):           |               |                            |               |        |
| 7. M          | obile no.   |             | :                |               |                            |               |        |
| 8. E-ı        | mail id   |             | :                |               |                            |               |        |
|               | ualification (Comp  |             |                  |               |                            |               |        |
| Sl.<br>N<br>o | Qualification   | Subjects    | University/Board | Max.<br>Marks | Total<br>Marks<br>Obtained | % of<br>marks | Remark |
| 1             | +2 / Intermediate   |             |                  |               |                            |               |        |
| 2             | BA /B.Sc/B.Com  |             |                  |               |                            |               |        |
| 3             | M.A/M.Sc /<br>M.Com                                       |             |                  |               |                            |               |        |
| 4.            | Any Other   |             |                  |               |                            |               |        |
|               |   | 1           | 1                |               | 1                          |               |        |
| Sl.<br>No     | Qualification<br>(Professional)                           | Subjects    | University/Board | Max.<br>Marks | Total<br>Marks<br>Obtained | % of<br>marks | Remark |
| 1             | B.Ed ./ M.Ed  |             |                  |               |                            |               |        |
| 2             | Degree/ Dip/<br>Certificate in<br>Computer /<br>Any other |             |                  |               |                            |               |        |
| 3             | CTET – I  |             |                  |               |                            |               |        |

10. Experience

Sl.No

Post

| 21.110   | 1 050                   | School/Histitute |               | 1101100 | 111      | Classes |
|----------|-------------------------|------------------|---------------|---------|----------|---------|
|          |                         |                  | From          | То      | years    | taught  |
|          |                         |                  |               |         |          |         |
|          |                         |                  |               |         |          |         |
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|          |                         |                  |               |         |          |         |
|          |                         | To               | tal Experien  |         | Vears    |         |
|          |                         | 10               | tar Experient | .e      | 16013    |         |
| 11) Abil | lity to teach in Englis | h/Hindi -        | YES / N       | NO ( F  | UT TICK) |         |
| 12)Kno   | wledge of Computer      | application -    | YES /         | NO (F   | UT TICK) |         |
| 13) An   | v other relevant deta   | ails : 1         |               |         |          |         |
| ,        | •                       | 2                |               |         |          |         |
|          |                         |                  |               |         |          |         |
|          |                         | Si               | gnature:      |         |          |         |
|          |                         | NA               | AME in CAI    | PITAL:  |          |         |
| Date :_  |                         |                  |               |         |          |         |

School/Institute

Experience

Classes

In

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Signature of Official with date. \_

PM SHRI KENDRIYA VIDYALAYA SANGATHAN , CHENNAI REGION WALK IN INTERVIEW FOR AVADI CLUSTER KVs- <u>VENUE</u>: PM SHRI\_KV OCF AVADI Application for Contractual appointment (Purely temporary) 2024-25

AFFIX PASSPORT SIZE PHOTO

( To be filled in CAPITAL letters only )

POST APPLIED FOR COACH (MUSIC /DANCE )

1. Name

| 2.        | Father's/Husband                                | d's Name | :                |                    |                |               |           |         |
|-----------|---|----------|------------------|--------------------|----------------|---------------|-----------|---------|
| 3.        | Sex   |          | :                |                    |                |               |           |         |
| 4.        | Date of Birth                                   |          | :                |                    |                |               |           |         |
| 5.        | Address   |          | :                |                    |                |               |           |         |
|           |   | -        |                  |                    |                |               |           |         |
| 6.        | Mobile no.                                      |          | :                |                    |                |               |           |         |
| 7.        | E-mail id                                       |          | :                |                    |                |               |           |         |
| 8.        | Qualification:                                  |          | :                |                    |                |               |           |         |
|           |   |          |                  |                    |                |               |           |         |
| S1.<br>No | Examination                                     | Subjects | University/Board | Duration of course | Total<br>Marks | % of<br>marks | Convert m | arks to |
|           | Examination  Plus two                           | Subjects | University/Board |                    |                |               | Convert m | arks to |
| No        |   | Subjects | University/Board |                    |                |               | Convert m |         |
| No 1      | Plus two  | Subjects | University/Board |                    |                |               | Convert m | 10 %    |
| No 1      | Plus two  Degree in  Music / Dance  Achievement | Subjects | University/Board |                    |                |               | Convert m | 10 %    |
| No 1 2    | Plus two  Degree in  Music / Dance              | Subjects | University/Board |                    |                |               | Convert m | 10 %    |

| 9. | Exp | erie | nce: |
|----|-----|------|------|
|    |     |      |      |

| Sl.No    | Post            | School/Institute | Experience |             | In<br>year | Maximum of 5 marks |
|----------|-----------------|------------------|------------|-------------|------------|--------------------|
|          |                 |                  | From       | То          | s          |                    |
|          |                 |                  |            |             |            |                    |
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|          |                 |                  |            |             |            |                    |
|          |                 |                  | Tota       | al Experier | nce :      | Years              |
|          |                 |                  |            | Experier    |            |                    |
|          |                 |                  |            |             |            |                    |
|          |                 |                  |            |             |            |                    |
| 0) Abili | itv to teach in | English /Hindi - | YES / N    | 0           | ( PUT TIC  | K)                 |

| 10) Ability to teach in English , | /HINGI - YES / NO (POT TICK) |
|-----------------------------------|------------------------------|
| 14. Any other relevant details    | : 1                          |
| 2.                                |                              |
| Date :                            | Signature:NAME in CAPITAL    |
| For Office use :                  |                              |
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Signature of Official with date. \_\_\_\_\_

# PM SHRI KENDRIYA VIDYALAYA SANGATHAN, CHENNAI REGION WALK IN INTERVIEW FOR AVADI CLUSTER KVs- VENUE:**PM SHRI KV OCF AVADI**Application for **Contractual appointment (Purely temporary)** 2024-25

AFFIX
PASSPORT SIZE
PHOTO

( To be filled in CAPITAL letters only )

# POST APPLIED FOR BALVATIKA 3

| 1. Name                             | :         | _ |  |  |  |
|-------------------------------------|-----------|---|--|--|--|
| 2. Father's/Husband's Name          | :         | _ |  |  |  |
| 3. Sex                              | :         |   |  |  |  |
| 4. Date of Birth                    | :         |   |  |  |  |
| 5. Address                          | :         | _ |  |  |  |
|                                     |           |   |  |  |  |
| 6. CATGORY: (Gen/SC/ST /OBC (NCL)): |           |   |  |  |  |
| 7. Mobile no.                       | :         | _ |  |  |  |
| 8. E-mail id                        | :         | _ |  |  |  |
| 9. Qualification (Completed as o    | n date) : |   |  |  |  |

| Sl.<br>No | Qualification                            | Subjects | University<br>/ Board | Max<br>Marks | Total<br>Marks<br>Obtained | % of<br>marks | Remark |
|-----------|--|----------|-----------------------|--------------|----------------------------|---------------|--------|
| 1         | 10 <sup>TH</sup> OR<br>EQUIVALENT        |          |                       |              |                            |               |        |
| 2         | +2 /<br>Intermediate                     |          |                       |              |                            |               |        |
| 3         | BA / BSc/<br>B.COM                       |          |                       |              |                            |               |        |
| 4.        | ECCE TRAINED<br>CERTIFICATE /<br>DIPLOMA |          |                       |              |                            |               |        |
| 5.        | ANY OTHER QUILIFICATION                  |          |                       |              |                            |               |        |
|           |  |          |                       |              |                            |               |        |
|           |  |          |                       |              |                            |               |        |
|           |  |          |                       |              |                            |               |        |

10. Experience :

| Sl.  | Post                     | School/         |           | rience  | In        | Classes |
|------|--------------------------|-----------------|-----------|---------|-----------|---------|
| No   |                          | Institute       | From      | То      | years     | taught  |
|      |                          |                 |           |         |           |         |
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|      |                          |                 |           |         |           |         |
|      |                          |                 |           |         |           |         |
|      |                          |                 | Total Exp | erience | : Yea     | ars     |
|      |                          |                 | •         |         |           |         |
| 11)  | Ability to teach in Engl | ish /Hindi -    | YES /     | NO      | ( PUT TI  | CK)     |
| 12\k | (nowledge of Compute     | r application - | VES /     | NO      | / DLIT TI | CK)     |

|  | Total Experience | : Years     |
|--|------------------|-------------|
| 11) Ability to teach in English /Hindi - | YES / NO         | ( PUT TICK) |
| 12)Knowledge of Computer application -   | YES / NO         | ( PUT TICK) |
| 13) Any other relevant details: 1.       |                  |             |
| 2  |                  |             |
| Date :<br>For Office use :               | _                | <br>PITAL : |
|  |                  |             |

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| Signature of Official with date. |  |

# PM SHRI KENDRIYA VIDYALAYA SANGATHAN , CHENNAI REGION WALK IN INTERVIEW FOR AVADI CLUSTER KVs- VENUE:**PM SHRI KV OCF AVADI** Application for **Contractual appointment (Purely temporary)** 2024-25

AFFIX
PASSPORT SIZE
PHOTO

( To be filled in CAPITAL letters only )

## POST APPLIED FOR TAMIL TEACHER

| 1. Name                          | :          |  |
|----------------------------------|------------|--|
| 2. Father's/Husband's Name       | <b>:</b>   |  |
| 3. Sex                           | :          |  |
| 4. Date of Birth                 | :          |  |
| 5. Address                       | : <u> </u> |  |
|                                  |            |  |
| 6. CATGORY: (Gen/SC/ST /OBC (N   | ICL)):     |  |
| 7. Mobile no.                    | <b>:</b>   |  |
| 8. E-mail id                     | :          |  |
| 9. Qualification (Completed as o | n date) :  |  |

| Sl.<br>No | Qualification                     | Subjects | University / Board | Total<br>Marks | % of<br>marks | Convert ma | ark to |
|-----------|-----------------------------------|----------|--------------------|----------------|---------------|------------|--------|
| 1         | 10 <sup>TH</sup> OR<br>EQUIVALENT |          |                    |                |               |            |        |
| 2         | +2 /<br>Intermediate              |          |                    |                |               |            |        |
| 3         | BA / MA                           |          |                    |                |               |            | 15 %   |
| 4.        | B.Ed                              |          |                    |                |               |            | 10 %   |
| 5.        | ANY OTHER<br>QUILIFICATION        |          |                    |                |               |            |        |
|           |                                   |          |                    |                |               |            |        |
|           |                                   |          |                    |                |               |            |        |
|           |                                   |          |                    |                |               |            |        |

10. Experience : Sl. Post

| S1.   | Post                  | School/          |           | rience  | In      | Classes |
|-------|-----------------------|------------------|-----------|---------|---------|---------|
| No    |                       | Institute        | From      | То      | years   | taught  |
| 110   |                       | Institute        |           |         | years   |         |
|       |                       |                  |           |         |         |         |
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|       |                       |                  | Total Evn | arianca | : Ye    | aarc    |
|       |                       |                  | TOTAL EXP | CHETTE  | 13      | Jul 3   |
| 441.  |                       |                  | \/F6 /    | •••     | / D = = | -1014)  |
| 11) l | Knowledge of Comput   | er application - | YES /     | NO      | ( וטץ ) | ICK)    |
| 42\   | A                     | ata ta da da     |           |         |         |         |
| 13)   | Any other relevant de | etalis: 1        |           |         |         |         |
|       |                       | 2                |           |         |         |         |

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| Date:            |   | NAME in CAPITAL: |
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| Signature of Official with date. |  |  |